



"For they heard them speak with tongues, and magnify God." Acts 10:46."

VOL 5

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Pray for a Greater Outpouring of the Spirit and a World-wide Revival.

Pray! Pray! Pray!

God has Always heard the Cries and Answered the Prayers of His People.

His Promises are Fulfilled in Answer to Somebody's Prayer.

It is a source of satisfaction to hear of so much response from the articles written some little time since on the subject of prayer. Some have seemed to have prayed through to victory and are entering the sphere of prophecy. They are predicting great things for the Church in 1914.

While there are already good results evidently in answer to the many prayers of God's humble children, yet there are varied reasons for

still pressing this all important service. The true sheep are hearing the voice of the Shepherd and are slowly gathering in from the places where they have been scattered during the cloudy and dark day. But with these sheep are some that have the appearance of sheep and yet judging from fruits that show in different ways they are not what they ought to be. This fact has a tendency to cause some of the real "true blue" to act a little

scarey.

This kind of hindrance should be looked into and see if there is not some way to remove it. "When the sons of God came to present themselves before the Lord, * * * Satan came also among them." (Job 1:6.)

We need not be surprised to see his ministers transformed into angels of light (2Cor. 11:15.) in these days walking right in by the side of the sheep. But we want to become so spiritual and have such keen eagle eye discernment that we will know them.

God has always heard the cries and answered the prayers of His people and this is the road to success in making the distinction between the sheep and the wolves clothed with wool. We must refrain-

from the critical eye that is liable to take possession of even good folks, but in answer to prayer God will arrange for the protection of His children.

In the eighth chapter of Acts is mentioned a character that decided to go with the crowd and Philip baptized him on account of his confession of faith. Simon then continued with Philip and wondered, beholding the miracles and signs which were done. But when Peter and John came down and the people began to receive the Holy Ghost, Simon failed to receive and there was a cause for it.

He was evidently bent on leadership and therefore could not receive because of a lack of humility. When he could not receive then he thought to buy the power to lay hands on people that they might receive the Holy Ghost. But the keen eye of Peter was equal to the occasion. "Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity."

This man was identified with the pentecostal people and had been baptized, but his heart had not been right as was proven later on. We have those in our ranks who

seem to be believers and take part in our meetings and appear to be one with us, but if they are only "hangers on" something will develop sooner or later that will expose the evil of their hearts.

Quite recently an incident was cited where some one wrote a message under the power which no doubt was all right, and one claimed to give the interpretation which I give verbatim: "I have baptized many with the Holy Ghost that have not spoken in tongues." This caused some confusion and much anxiety on the part of honest sincere humble souls. The interpretation was false for it is contrary to the teaching of the Bible, and that man that gave it is either a wolf with sheeps clothing on, wicked and deceitful in his heart, or else at that particular moment over powered by the devil.

Some of our precious people have been almost overthrown by this as the man was such a good clean man in his outward appearance. Now let us pray that God will tear the mask off of such people and show them up as they are that they may have a chance to repent of their wickedness. To impose such a false interpretation on innocent trusting lambs is wickedness. I am determined to expose every false thing that I come in contact with. I hope the man himself will get to read this. Paul told Timothy, referring to ministers, "Them that sin rebuke before all that others may fear." He also said the mouths of some people had to be stopped, so I'm sure we

are on the right line when we encourage a united prayer for God to put down every false thing at any cost. False tongues, false interpretations, false prophecies, false knowledge, false living and hypocritical actions must take a back seat as thousands of His children send up one united petition to God.

How often is it recorded that the cries of them that have been crushed under some special burden have entered into the ears of the Lord? This has been over and over again and God came to the rescue. Israel was delivered as a nation. Individuals by the thousands have been delivered. This is a great incentive to pray. We have every encouragement to pray. Not merely say over prayers of words, but really pray.

Ananias and Sapphira were in the crowd and appeared to be pentecostal people no doubt. Peter called him by name as if he had been acquainted with him. He knew it was his wife that came in later and no one had to tell him that "This is Mrs. Ananias." Peter knew them both. They had appeared good no doubt for some time before. They were even then contributing liberally to the work. Had the outward appearance of good folks. No fault had been found with them before; At least nothing on record. But they had leaped the bounds and were detected, and God gave us an example of how He hates deception.

As a result of this incident great fear came upon all the church and as many as heard.

these things. People became very honest all of a sudden. If there had been any deceivers in the church before, they certainly stopped their deception then. If any had been acting the hypocrite they stopped trifling with God then and there.

"But believers were the more added to the Lord, multitudes both of men and women." Then the power for healing was given just right. No doubt all the gifts were demonstrated in their perfection. Things had to go right. People had to be right or make no pretense of it. The sham was exposed and the mask torn off and every body knew if they tried to play a sham or put on a mask and act the hypocrite they would be the next to carry out dead. It was a fearful time. It was a serious time. No time for fun-making. No time for dress parades and the young ladies to wear gold rings and bracelets, and the young men to make a show of their pomp and pride.

Let us pray for the same scary power to come again. Its the power and fear of God that is going to stop the hypocritical living and false tongues and interpretations. It is this scary power that will stop the mouths of gain-sayers and those who thoughtlessly speak evil of dignities and despise government. It is this scary power that is going to cause the people to cry out and say "Men and brethren what shall we do?"

This is the very kind of a prayer that Isaiah 64 shows. Pray for the scary power to

fall. "Oh that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence, . . . that the nations may tremble at thy presence." At Isaiah 62 the prophet gives another lesson on prayer that applies to us now. "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth." This is a prayer we should pray now. Let us give the Lord no rest nor accept rest and ease ourselves until His promises to and for His Church are fulfilled.

He has promised much and all His promises are true and He is not slack concerning His promises as some men count slackness, but His promises are fulfilled in answer to some body's prayer. God had said Israel should be delivered from Egypt after 430 years, but not until they prayed long and much did the deliverance come.

He had promised that at the end of seventy years they should be delivered from captivity in Babylon, but the deliverance only came after much prayer and fasting by the faithful Daniel and probably others.

God has promised great things for His Church in these last days, but they will only be given in answer to long earnest prayer that will move God to perform His act His strange act that will bring fear and trembling on His church and all that hear these things. This is no time for

"soft soaping" around. No time for half hearted service. No time to play religion. No time to profess and not possess. No time to promise God you will be true to Him and then not do it. God is not mocked. Look out brother, sister, you have promised you would go through hardships for His sake and now if you are not careful you will be caught in a lie.

Evil men and seducers shall wax worse and worse, deceiving, and being deceived, says Paul, but while this is going on he also says the Church is to be cleansed and made ready to be presented to Jesus without spot or wrinkle or any such thing. Paul also tells us that some men will proceed no further, and that their folly will be manifested to all men. Isaiah tells us too that judgment shall be laid to the line and righteousness to the plummet. This all means a putting down of all fakes, pretenders, and exposing the false no matter if he is one that appears nice and good. Let us pray that every thing false and every false way will be exposed and that God's wrath will show sufficiently until people will get honest with them-selves and their fellow-men and that those who are injuring the cause and troubling the saints with their deceptive teachings and interpretations will be taken out of the way, (Gal. 1:9, 2Thes. 1:6,7.) so that the work of evangelizing the world may move on more rapidly and the sheep that are scattered may come more rapidly into the one fold under the One Shepherd.

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The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and
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II

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Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

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Write me in care of Evangel Pub. Co., Cleveland, Tenn.

J. W. Buckalew, Evangelist.

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Bibles—particulars and prices on another page. Song Books—Songs of Pentecostal Power, Songs of the Kingdom, Gospel Song Messenger, 25c each, \$2.50 per dozen, post paid.

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CLEVELAND, TENN.

Dear Evangel Readers,

I just want to drop a word of testimony. Surely the Lord has wonderfully blessed me, and given me victory over the devil. He heals me — also my family.

He is the greatest healer I ever got acquainted with. Praise His holy name.

My 14 months old boy was near death's door. I called Bros. F. J. Lee and T. L. McLain. They prayed and anointed him with oil, and the little one was instantly healed. Praise God for his power. We can send for doctor and sometimes we can't get them, and so we just have to suffer it out, but this great healer is ever at his post ready to hear the call of his patients and abundantly able to relieve their ills. He makes no unreasonable charges

and he guarantees his remedies. Try Him. Call for the elders of the church, let them pray and anoint with oil and the prayer of faith SHALL save the sick and the Lord will raise them up. Pray that I may grow stronger in the Lord.

T. A. Richard.

AUSTINVILLE, VA.

Dear Bro. Tomlinson,

My husband has happened to a bad accident — got his leg broke, just above the ankle and put out of joint besides. We are poor and have a family to care for. I ask the prayers of all that God may care for us and keep us humble at His feet. Pray for husband to be healed and filled with the Holy Ghost.

I am glad to be one of the despised few — glad to bear persecution for Jesus' sake. Your sister in Christ,
Annie S. Meredith.

Short Testimonies.

North Rome, Ga. Dear Readers, am still saved and filled with the Holy Ghost. This way grows brighter every day. I ask all the saints to pray for my husband. Your sister in Jesus,

Mrs. N. L. Johnson.

Hyatt, Tenn. Myself and two other brothers went to Jones, Ga. third Sat. in March, and held four services, also stopped at Sweetgum and had meeting at our brother's on our way back. God surely blessed wonderfully at both places. We shouted all the way to the train, a distance of one mile. Your brother baptized with the Holy Ghost,

Guss Tarply.

Kennesaw, Ga. Dear Evangel Readers, am not tired of this way. Mother, myself and three sisters have the Holy Ghost. No one else at this place has the experience. Pray that we may stand true and that God will send some one to preach his word here.

—Clifford Free.

Prichard, Miss. I am in a camp with a crowd of sinners, but praise the Lord I have victory in my soul. I thank Jesus for his keeping power. Pray that I may grow stronger in the faith, also in body as my health is bad. I want to do more for Jesus than ever before. Yours,

H. J. Brady.

CORRUMPA, N. M. The abiding comforter has come to stay. Praise God Hallelujah; He is all to me. Victory all the way. I mean to follow Him at any cost. Pray God to use me to His Glory and the salvation of souls in His service. I expect to be ready to meet the Bridegroom. Yours in the battle for the lost.

J. B. Padilla.

TRIAL SUBSCRIPTION.

For a short time we will accept NEW SUBSCRIBERS in clubs of four or more, at 25c for 6 months. Only NEW subscriptions received. We could not print it at that rate. It is

in hopes that they will renew at the regular price that we make this offer for a few days.

CLEVELAND, TENN.

Dear beloved in Christ: I never felt my weakness so much as now. Why are we so weak sometimes? Because we don't pray enough, or don't confess our faults and weakness as we are taught in the precious word.

When we see a brother or sister going down we should hold them up by kind words and deeds and in our prayers. If we are told that such a one is not what he should be, for Jesus' sake don't cherish such words, but lift up the fallen one. Christ came Himself to call sinners to repentance. The precious word says woe to the man by whom offenses come.

Dear ones in Christ, I know I have not always walked in the way that the Master marked out for me.

I know too that I have faults, but praise His precious name I am willing to confess them.

Bless his precious name, I still have salvation in spite of the devil and all his works.

An angel told me in a dream five years ago that Jesus would save me, and I praise Him for the promise.

Your sister in Christ,

Carrie Richard.

Charleston, Miss.

Praise God for the Comforter that came three years ago and still sweetly abides.

I am delighted in the old Church of God that was set in order here by Bro. Tomlinson last Aug. a year, with 18 or 20 members. She is still growing and enlarging. We have close to 60 members now.

I thank God for healing power. Have been afflicted four or five times and the Lord has healed me. Have not taken any medicine in three years.

I want to ask all the dear saints to pray that there may be enough orders for S. S. Literature to justify the Evangel Pub. Co. to publish it by the third quarter.

We have organized a Sunday School at our church here. Pray that it may do good. I have been working for the Lord ever since he saved me, and have carried the message to other places. And they are asking me to come back. Pray for me.

Your brother in the work,
J. A. White.

EVANSVILLE, TENN. To the Evangel Family, Greeting in Jesus' name. The Lord is still working here. A good meeting Sunday evening and Sunday night. Three saved and others came for prayer. Lots of opposition, but God is our helper. Praise His name. Pray for your brother under the blood,

Herschel Scroggins.

Chattanooga, Tenn.

Dear readers, The Dear Lord lays life and death before us and says "Choose whom you will serve." You think you got it all when you were saved? What about Sanctification? You are not forced to accept it, but it is for you. You must be willing to forsake all for God. If you have seen the light you must certainly walk in it or darkness will come upon you.

I thank the dear Lord because the precious blood has been applied to my soul.

He that climbeth up some other way is a thief and a robber. Come in by the door — Jesus Christ. Be saved, sanctified and baptized with the Holy Ghost, as he taught.

I remain yours under the blood,

H. D. Evans.

MIDDLETOWN, OHIO. I want to praise God for saving my soul, taking away my sins and putting glory in my heart. No desire to go back. When Satan comes I look to God for help. I want all of God's true saints to pray for me. Before I got saved I was sick for five weeks and had four doctors, but they did no good. I went to the Lord and now I am well and praising God every minute. It is truly wonderful what the Lord has done.

Mary Montgomery.

WORKERS WITH HIM,

* * * * *

By Sam C. Perry.

"For we are laborers together with God." 1Cor. 3:9.

In reaching the world of sinners, and revealing to them His love which provides the great plan of redemption, God must have an avenue for reaching them, that means is His humble servants. They are "laborers together" with Him, to bring sinners into His grace and knowledge whereby they are saved and prepared for His eternal kingdom.

No doubt the angels in heaven would like to go to the sinful multitudes and tell of the greatness of God's love, glory and power, but it is not permitted them to do so but we who are redeemed from sin by His great love must pass the word along.

It's true that on many occasions the angels have appeared unto men on some special mission, but when God wanted to warn the world of the flood that He was about to send on them for their wickedness, He sends His servant Noah with the message, and when He begun to deal with the Jews to make them a special people unto His name, through His servants, Moses and others, He gives them His word and laws.

When Jesus is about to appear on earth as the Savior and Redeemer of men, John Baptist is sent forth with a message to prepare the way before Him.

And now in the Holy Ghost age, which the Apostles characterise as "the last days," Jesus sends His servants into all the world to give His message concerning the coming Kingdom. Of course in no age has God's messengers and representatives been sent without His presence and power upon their mission, to make it a success, and specially in these last days are they filled with the power of God and directed by

His spirit in giving His message to the world.

As laborers together with God, we must first be "partakers of the fruits" of the gospel; know that the things we affirm are true. Be living witnesses of the truth and power of the words of the gospel.

Have every evidence in our heart and in our outward life, of the genuineness of our profession, that the people may take knowledge that we have been with Jesus, no man can make a good soldier unless his heart is right with his Commander, this is particularly true with a soldier of the cross, for it is our great Commander who is to make us effective, and He cannot do it unless we are in harmony with Him.

Notice the apostles as they went forth in the spirit and power of the Master, God worked with them, men were saved, and brought under subjection to the truth of the gospel, the sick were healed, mighty signs were done, miracles were wrought but God got the glory. It was God working through His servants, and they kept humble, and out of His way that He through them might carry out His purpose.

If the gospel was effective it was because it was "preached in the power of the Holy Ghost sent down from heaven." If the sick were healed it was by faith in the name of the crucified Savior.

And so the great work went on in a powerful way as long as the professed followers of Christ recognized that they were "workers together with God," but when human ambitions, motives and plans took possession of God's servants, the old time power was crowded out, the signs, wonders and miracles were no more.

Thank God we are getting back to the place held by Peter, James, John and Paul, and when we gain

this standing with God we will again have the signs, miracles and wonders they enjoyed.

May God haste the day that all the ecclesiastical trash and rubbish may be so far removed and cast away from us, that we may come in such close touch with Him that His power may flow through us as it once was manifested through His Apostles.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of "Last Great Conflict" free with each dozen ordered within thirty days. Evangel Pub. Co.

REPORT.

A fifteen days meeting at New Port, Va. closed Apr. 5. It was the MOST wonderful meeting I ever witnessed in Va. "I think."

Numbers saved, sanctified and healed. Devils cast out in Jesus' name. Ten baptized with Holy Ghost and fire. God's church set in order with 17 members.

I had no help — the poorest singing I ever heard in a meeting.

Just had to trust the Lord. If we had had good singing and plenty of altar workers I don't know what the meeting would have been.

One sister had pneumonia. We prayed. God gave commanding faith. She AROSE in Jesus' name and the second day was washing clothes. A great many healed. The power of God was so great at times that people were prostrated and lay as dead.

Second Sunday of meeting was a landslide from the glory world.

The spirit was so strong that people ran from the building. A lady who had attended pentecostal meetings for a year rushed from the building and fell speechless in the yard. God is confirming his word with signs following, praise His holy name. He is so precious to me. In Him I live and move and have my being. Enveloped in the nectar of heaven, Hallelujah!

Yours for the advancement of His Church,

E. W. Simpson.

Sunday School Lesson.

Edited by F. J. Lee.

THE LOST SHEEP AND THE LOST COIN.

Luke 15: 1-10.

April 26.

MOTTO TEXT, There is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10.

CENTRAL TRUTH, There is joy in heaven over every sinner saved.

* * * * *

Who were specially attracted to Jesus?

Publicans and sinners. V. 1.

Who objected to Him paying attention to them?

Scribes, Pharisees. V. 2.

What parable did He speak unto them?

Parable of leaving the ninety-nine sheep and hunting the lost sheep. V. 4.

In the parable, what did the man do on finding the sheep?

"Layeth it on His shoulders rejoicing." V. 5.

Did he rejoice alone, or did others help him?

"He calleth his friends and neighbors, saying rejoice with me."

What was that a figure of?

Figure of rejoicing in heaven over a sinner that repenteth.

What other parable did He speak?

Parable of a lost coin.

What did the woman do on finding the lost coin?

Calls her friends and neighbors to rejoice with her.

What did Jesus show by this parable?

"Likewise I say unto you there is joy in the presence of the angels of God over one sinner that repenteth."

—PRACTICAL THOUGHTS.—

The leading thought of this lesson is, "There is joy in heaven

over every sinner saved." Notice, the text says, "in the presence of angels," not angels, but only in their presence. Well, who is it that rejoices? The scripture is silent, but it may be the souls of our departed friends that are so filled with joy when they hear the good news that we have accepted Christ. Any way if heaven is so interested in the salvation of the world, we should be much interested, and much more than some of us are. The question may arise, how can I be an efficient soldier, and bring men to Christ, as the publicans and sinners were drawn to Christ? Ans. Live the same kind of life He lived, and have the same abounding love that He had. Jesus left heaven with all its grandeur to come to this world to seek and to save that which is lost; not only is He seeking the lost world in general, but He is seeking individual souls as the parable of the lost sheep, and lost coin implies. We are also admonished to go into the highways and hedges seeking the lost, and as Jesus laid the lamb on His shoulder rejoicing, so we too should lay them on our shoulders (figuretively speaking) bring them to the great Shepherd, who will receive them into the fold; then not only will there be joy in heaven but we also can rejoice because the lost is found.

BIBLES AND TESTAMENTS.

- No. 1. Testament, Cloth bound. 15c.
- No. 2. Testament, French Morocco, 45c.
- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges. 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
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SCOBEEY, MISS.

To the Evangel Family: Just home from Friendship. God was with us in power. Sunday School organized with 40 members. Seven baptized in water. Praise God. How we should praise Him for everything, and not mention other's faults, but get the beams out of our own eyes. Though I speak with the tongues of men and of angels and have not charity, I am become as sounding brass or a tinkling cymbal.

Praise God, this sweet way just suits me. I will lift up mine eyes to the hills whence cometh my help.

My help cometh from the Lord which made heaven and earth. Praise God for these last days when things long hidden from the wise and prudent are being revealed to babes in Christ.

D. W. Dollahite.

MIAKKA, FLA. I am so glad that I can testify that the precious blood of Jesus cleanses me from all sins, Glory to Jesus. I'm so glad of the little Evangel. It has so many good and interesting testimonies that every time I read them I feel that I'm getting nearer my Savior. Pray for me that I may grow deeper in grace, and for the little school house meeting.

Your sister in Jesus,

Carrie M. Posey

GORE, GA. I thank God he sent His true gospel to this place. I was a member of the baptist church, but soon found that I was not right. Am so glad I ever found this glorious way. I mean to go on. Hallelujah! Pray for me and the little band at Gore, Ga. Your brother in Christ, Ambers Johnson.

ONTARIO, CALIF.

Dear Saints,

Greeting in Jesus' name,
How I praise God for a real Bible
salvation that makes us know the
truth, and the truth makes us free.
Glory!

I can never forget the day the
Holy Ghost came. It was Sept. 20,
1908 at Cleveland, Tenn.

The Lord is working here. Peo-
ple are calling for us to come to their
homes. Please pray for us.

Yours in Christ,

C. H. Moore.

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the Evangel Family will think and
pray over this, they will see in it a
wonderful opportunity to spread the
Gospel, build up the Church of God
and save many immortal souls.

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PLEASE NOTICE:—

Reference having been made
in these columns recently, on the
subject of the New Birth that has
given cause for some little un-
necessary comment, I herewith ad-
vise that no articles be sent to the
office for publication bearing
directly on this subject until this
matter is duly considered at the
annual Assembly and disposition
made of it according to the Bible.
If any articles on the subject should
be sent in to the office and not seen
in print the writer of such should
not hold it against our worthy
office editor.

I further advise that our ministers
refrain from the agitation of this
subject in its minute sense either in
public or private.

A. J. Tomlinson,

Editor and Gen. Overseer.

Camp Meeting.

AT

WIMAUMA, FLA.

MAY 21-31, 1914.

The meeting will be run on the order of the Assem-
bly. All of the ministers and officers of the Church of
God in Florida are requested to attend. Get ready for
the feast of good things that the Lord has for us.

A. J. TOMLINSON IN CHARGE.

The Holy Ghost is expected to lead. For any infor-
mation, write to

J. F. Summer, Clerk,
Boyette, Fla.

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on
their fields.

Ala. Geo. T. Brouayer, 2525 Gaut St.,
Cleveland, Tenn.

Bahama Is. Milton Padgett, Miami, Fla.

Cal. R. M. Singleton, Raton, N. Mex.

Colo. R. M. Singleton, Raton, N. Mex.

Fla. W. S. Caruthers, Wimauma, Fla.

Ga. C. M. Padgett, 2525 Gaut St.,
Cleveland, Tenn.

Miss. M. S. Lemons, 2525 Gaut St.,
Cleveland, Tenn.

New Mex. R. M. Singleton,
Raton, N. Mex.

N. C. A. H. Bryans, Hayesville, N. C.

Tenn. T. L. McLain, 2540 Poplar St.,
Cleveland, Tenn.

Va. J. J. Lowman, Allisonia, Va.

DEDICATION.

The new Church of God building at
Empire, Ala. will be dedicated to God
April 19th; and the one at Dora, Ala.
April 26th.

A. J. Tomlinson will conduct the
services, and Geo. T. Brouayer will also
be with us.

Bro. Tomlinson will hold a few days
meeting at Empire at that time. We
are expecting large crowds and a blessed
time in the Lord. Everybody is welcome.

There is a branch of the Frisco R. R.
goes from Dora to Empire, with two
trains daily, at 9 A. M. and 4:52 P. M.,
except Sunday, no train.

H. L. Trim and Wife.

ALVA CAMP MEETING.

Will begin May 1 and continue
ten days or longer as the Lord
leads:

Come praying and believing.
The Tabernacle is on the Myres and
Labelle road, ½ mile south west of
Alva. For further information ad-
dress, J. A. Williams.

Alva, Fla.

Wanted: The address of all our ministers.

May Meeting.

—At Stonefield Camp Ground—

Near Cascille, Miss.

May 10—17

M. S. Lemons, E. Haynes and
Wife in charge.

"JESUS ONLY" Buttons, 35c per doz.